

Moore Elementary School

# These things... and *MOORE*

November 17, 2009

Moore Elementary School - 1061 Lewisburg Pike - Franklin, TN 37064 - 790-4700 FAX: 790-4748  
Principal: Mrs. Patricia Green Assistant Principal: Mrs. Lisa Burgin

## Upcoming Events...

November 17  
Kindergarten Pow Wow  
6:30 p.m.

November 19  
4th Grade Play  
6:15 p.m.

November 23 - 27  
Thanksgiving Holidays

December 2, 3, 4  
Book Fair



## Thanksgiving Lunch Wednesday, November 18th



*Everyone Invited!*

**Adults: \$5.50**

**Visiting Children: \$2.75**

**No reservations required!**

**Pay as you go through the line.**

**(Please check with your child's teacher for the slightly revised lunch schedule.)**

## HOLIDAY MAC NEWS

MAC will be held at the Holiday Site on Cannon Street on November 23, 24, and 25. If you are planning to send your child on these days, please pick up a registration form in the MAC Office. **The registration deadline is Wednesday, November 18.**

Monday, November 23

Storytelling with Mrs. Kay Dozier 3 p.m.

Tuesday, November 24

Turkey games with prizes

Wednesday, November 25

Game+Plus Arcade (on site) **MES - p.m.**

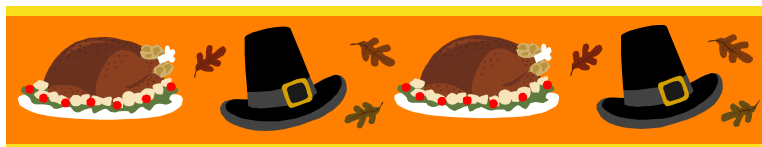
Thursday, November 26

MAC is closed for Thanksgiving

Friday, November 27

MAC is closed for Thanksgiving

Charges for each day is \$18 and must be paid in advance of attending. **Please remember to send a drink and a sack lunch with your child!** We hope your child will be joining us for three fun-filled days!





## Counselor's Corner

"From Love and Logic"



A few tips for helping kids become responsible adults who succeed in the competitive workforce of tomorrow:

**Remember that struggle builds self-esteem.** Requiring our kids to earn some of the things they want is one of the greatest gifts we can give them.

**Set limits by saying "yes" instead of "no."** Saying, "Yes, you may have those sneakers if you pay for half of them" is far more effective than, "I am not buying those for you! Do you think that money grows on trees?"

**Show them that arguing and manipulation don't work.** Experiment with calmly repeating, "I love you too much to argue" regardless of what they say. They'll be madder in the short-term yet happier in the long-term.

**Expect them to do chores without being paid.** Experiment with saying, "I'll be happy to \_\_\_\_\_ when your chores are done."

**Let them see you say "no" to yourself.** When our kids see us resisting the urge to buy everything we want, they are far more likely to develop humility and responsibility.

## Attention Book Lovers!



**Our December Half Price Book Fair By Scholastic is coming soon!**

**It will be held:**

**Wednesday, December 2, from 8:00 - 3:00**

**Thursday, December 3, from 8:00 - 3:00**

**Friday, December 4, from 8:00 - 12:00**

**Each class will have the opportunity to visit the book fair during the school day. Everything at the sale is half-price plus sales tax. This is a wonderful opportunity to buy great books for gifts! Please email Sherri Shaw if you are interested in volunteering at the Book Fair. ([rooshaw@gmail.com](mailto:rooshaw@gmail.com))**

**This is a service to our students, their parents, and the faculty.**



**Saturday, November 21**  
**8 a.m. – 2 p.m.**



**Shred Day**

**420 Century Court 37064**  
**790-5848**

**Free Shredding of personal documents from  
Williamson County Residents**

**No Commercial Documents Accepted**

*Please bring your paper removed from wire binding, 3 ring binders and heavy clips/clamps.*

*Paper clips and staples are acceptable.*

*Please bring your documents in paper bags, cardboard boxes  
or a returnable container.*

**BOPAЕ Drop-off**

**(Batteries, Oil, Paint, Anti-freeze and Electronics)**

**No Other Items Will Be Accepted**

**417 Century Court 37064**  
**794-1516**

**Free Drop-off of items from  
Williamson County Residents**

**No Commercial Items Accepted**

**Prescription Drugs Disposal**

**Provided through the Williamson County Sheriff's Office and  
the 21<sup>st</sup> Judicial Task Force.**

**Collection Location:**

**City of Franklin Solid Waste Department**  
**417 Century Court 37064**

For more information about this event, contact Hugh Tharpe, Williamson County Sheriff's Office, at (615) 790-5554 or [HughT@williamson-tn.org](mailto:HughT@williamson-tn.org).

**Visit [www.KeepWilliamsonBeautiful.org](http://www.KeepWilliamsonBeautiful.org) for details.**

**Volunteers are needed and appreciated to direct traffic and pass out information.**